

Serial No. 53616

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 30 1989

Returned to applicant for correction

Corrected application filed SEP 26 1989 Map filed DEC 19 1989 under 53596

The applicant U.S. Fish and Wildlife Service  
1002 NE Holladay Street of Portland  
Street and No. or P.O. Box No. City or Town  
Oregon 97232-4181 hereby make S application for permission to change the  
State and Zip Code No.  
point of diversion, manner of use, and place of use.  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Certificate Record No. 8105. (Permit No. 25566).  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is an underground source.  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 1.22 c.f.s. but not to exceed 883.01 acre-feet per annum.  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for wildlife purposes.  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for irrigation and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 23, T. 17 S., R. 50 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey and by course and  
distance to a section corner. If on unsurveyed land, it should be stated.  
The northwest corner of Sec. 23 bears N. 19° 10' 32" W at a distance of 1262 feet.
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 23, T. 17 S., R. 50 E., M.D.B.&M., or at a point from which the  
NW corner of said Sec. 23 bears N. 18° 58' 40" W., a  
If point of diversion is not changed, do not answer  
distance of 1,264.4 feet situated in Nye County, State of Nevada. Please see map  
filed under Permit No. 25566.
7. Proposed place of use Ash Meadows National Wildlife Refuge (See Attachment A for  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
legal description).
8. Existing place of use See Attachment B.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from Janaury 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from Janaury 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) As much as practicable, re-establish  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
historical natural drainage patterns and wetlands.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$70,000 for entire refuge system.
13. Estimated time required to construct works four years.

14. Estimated time required to complete the application of water to beneficial use.....five years.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used on Ash Meadows National Wildlife Refuge for wildlife purposes.

By s/Robert Oser  
U.S. FISH AND WILDLIFE SERVICE  
1002 N.E. HOLLADAY STREET  
PORTLAND, OREGON 97232-4181  
Compared.....bc/bp.....am/se  
Protested.....

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of the waters of an underground source as heretofore granted under Permit 25566, Certificate 8105 is issued subject to the terms and conditions imposed in said Permit 25566, Certificate 8105 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....1.22.....cubic feet per second.....but not to exceed 883.01 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....September 28, 1992

Proof of completion of work shall be filed before.....October 28, 1992

Application of water to beneficial use shall be made on or before.....September 28, 1995

Proof of the application of water to beneficial use shall be filed on or before.....October 28, 1995

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
Proof of beneficial use filed.....office, this 28th day of September  
Cultural map filed.....A.D. 1990  
Certificate No.....Issued.....

WITHDRAWN BY APPLICANT NOV 09 1992  
STATE ENGINEER

State Engineer

## Attachment A

ASH MEADOWS NATIONAL WILDLIFE REFUGE  
 Nye County, Nevada  
 Mount Diablo Meridian  
 Lands within Approved Boundary

T. 17 S., R. 50 E.

Section 9 Lots 7 and 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 10 S $\frac{1}{4}$ ;  
 12 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 15 All;  
 16 All;  
 17 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
 19 SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 20 E $\frac{1}{4}$ , S $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 21 All;  
 22 All;  
 23 Lots 3 and 4, W $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 26 S $\frac{1}{4}$ ;  
 27 All;  
 28 All;  
 29 All;  
 30 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
 32 E $\frac{1}{4}$ , E $\frac{1}{4}$ W $\frac{1}{4}$ ;  
 33 All;  
 34 All;  
 35 All;  
 36 W $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 17 S., R. 51 E.

Section 31 Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 32 S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;

T. 18 S., R. 50 E.

Section 1 All;  
 2 All;  
 3 All;  
 4 All;  
 9 E $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
 10 All;  
 11 All;  
 12 All;  
 13 All;  
 14 All;  
 15 All;  
 16 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
 23 All;  
 24 All;  
 25 N $\frac{1}{4}$ ;  
 26 NE $\frac{1}{4}$ ;

T. 18 S., R. 51 E.

Section 5 All;  
 6 All;  
 7 All;  
 8 All;  
 17 W $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{4}$ ;  
 18 All;  
 19 All;  
 20 W $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{4}$ ;  
 29 W $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
 30 N $\frac{1}{4}$ .

## Attachment B

Application No. 25566, Certificate Record No. 8105, Book 26

32.4 acres in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 22, T.17S., R.50E.  
33.6 acres in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 22, T.17S., R.50E.  
9.3 acres in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 22, T.17S., R.50E.  
4.9 acres in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 23, T.17S., R.50E.  
2.1 acres in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 21, T.17S., R.50E.  
32.7 acres in the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
33.5 acres in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
6.7 acres in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
15.7 acres in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
36.5 acres in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
36.5 acres in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
20.8 acres in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
28.6 acres in the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  Section 21, T.17S., R.50E.  
39.6 acres in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 20, T.17S., R.50E.  
35.8 acres in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 20, T.17S., R.50E.  
37.3 acres in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 20, T.17S., R.50E.  
39.2 acres in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 20, T.17S., R.50E.  
29.0 acres in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 20, T.17S., R.50E.  
8.5 acres in the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 20, T.17S., R.50E.  
39.6 acres in the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
39.3 acres in the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
29.3 acres in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
32.9 acres in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
18.6 acres in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
1.7 acres in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
23.0 acres in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
27.4 acres in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 29, T.17S., R.50E.  
694.5 acres total